



651 Commerce Drive
Roseville, CA 95678

phone (916) 781-3636
fax (916) 783-7693
web www.ncpa.com

Agenda – Legal Committee Meeting

Notice Date: June 25, 2021
Meeting Date: July 1, 2021 Legal Committee Meeting
Meeting Time: 8:30 a.m. PT
Location: Teleconference Meeting

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Act, Governor Gavin Newsom’s Emergency Declaration related to COVID-19, and Governor Newsom’s Executive Order N-08-21 issued June 11, 2021 that allows attendance by NCPA Legal Committee Members, staff, and the public to participate and conduct the meeting by teleconference.

To participate by phone only:

Dial: 1-669-900-6833
Meeting ID: 966 6735 9994

To participate via Zoom Teleconference: Follow this link: <https://zoom.us/j/96667359994>

The Committee may act on any of the items listed on this Agenda regardless of whether an item is described as an Action Item, a Report or an Informational Item. This agenda may be supplemented by Staff Reports which are available to the public upon request. Pursuant to California Government Code Section 54957.5, the following is the location at which the public can view Agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville, California, or www.ncpa.com.

- **Review Safety Procedures**

- 1. CALL MEETING TO ORDER AND ROLL CALL**
- 2. PUBLIC COMMENT**

Any member of the public who desires to address the NCPA Legal Committee on any item considered by the Legal Committee at this meeting, before or during the Committee’s consideration of that item, shall so advise the Chair and shall thereupon be given an opportunity to do so. Any member of the public who desires to address the NCPA Legal Committee on any item within the jurisdiction of the Legal Committee and not listed on the Agenda may do so at this time.

3. **APPROVAL OF MINUTES** – Seeking approval of minutes for June 3, 2021, regular meeting.
4. **SOUTH FEATHER WATER AND POWER AGENCY THIRD PHASE AGREEMENT AND POWER PURCHASE AGREEMENT** – Staff will provide an update about the status of the documents for the South Feather Water and Power Hydroelectric Project and timeline for approval.
5. **GLOVER SOLAR PROJECT THIRD PHASE AGREEMENT AND POWER PURCHASE AGREEMENT** – Staff will provide an update about the status of the documents for the Glover Solar Project and timeline for approval.
6. **NCPA ANNUAL CONFERENCE PRESENTATIONS REGARDING ELECTRIC VEHICLE ISSUES** – Discussion of plans for Legal Committee meeting scheduled for September 29, 2021 in Napa during the NCPA Annual Conference; electric vehicle charging from a utility perspective.
7. **GENERAL COUNSEL UPDATES** - NCPA's General Counsel will update the Committee on miscellaneous business matters of interest.
8. **ADJOURNMENT**

Persons requiring accommodations in accordance with the Americans with Disabilities Act in order to participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.