



phone (916) 781-3636 fax (916) 783-7693 web www.ncpa.com

Agenda – Legal Committee Meeting

Meeting Date: August 4, 2022 Legal Committee Meeting

Location: Meeting held at NCPA Headquarters and via Teleconference Posted Locations

Time: 8:30 a.m. PT

In compliance with the Brown Act, you may participate in person at the meeting location or via teleconference at one of the locations listed below. <u>In either case</u>, please (1) post the Agenda at a publicly accessible location at the <u>participation</u> location at least 72-hours before the meeting begins, and (2) have a speaker phone available for any member of the public who may wish to attend at your location.

Northern California Power	City of Alameda	San Francisco Bay Area Rapid
Agency	Alameda City Attorney's Office	Transit District
651 Commerce Drive	2263 Santa Clara Avenue,	Office of the General Counsel
Roseville, CA 95678	No. 280	2150 Webster Street, 10th Floor,
	Alameda, CA 94501	Room 1009
		Oakland, CA 94612
City of Biggs	City of Alameda	City of Healdsburg
Law Office of Gregory P. Einhorn	18217 Carmel Drive	Burke Williams & Sorenson
854 Manzanita Court, No. 110	Castro Valley, CA 94546	688 Roble Avenue
Chico, CA 95926		Menlo Park, CA 94025
City of Lodi	City of Gridley	Plumas-Sierra Rural Electric Coop
221 West Pine Street	Rich, Fuidge, Bordsen & Galyean	Somach, Simmons & Dunn
Lodi, CA 95240	1129 D Street	500 Capitol Mall, Suite 1000
	Marysville, CA 95901	Sacramento, CA 95814
City of Palo Alto	City of Lompoc	Port of Oakland
Palo Alto City Attorney's Office	Aleshire & Wynder, LLP	Office of General Counsel
250 Hamilton Avenue	6001 Boeing Place	530 Water Street
Palo Alto, CA 94301	Los Angeles, CA 90045	Oakland, CA 94607
City of Redding	City of Roseville	City of Santa Clara
Office of the City Attorney	Civic Center-City Attorney's Office	Silicon Valley Power
777 Cypress Avenue	311 Vernon Street	881 Martin Avenue
Redding, CA 96001	Roseville, CA 95678	Santa Clara, CA 95050
Truckee Donner PUD	City of Ukiah	City of Shasta Lake
[No teleconference location]	Rapport and Marston	[No teleconference location]
	405 West Perkins Street	
	Ukiah, CA 95482	

To participate by phone from posted meeting location: Dial: 1-669-900-6833

Meeting ID: 869 5483 4196

To participate via Zoom from posted location: https://us06web.zoom.us/j/86954834196

Persons requiring accommodations in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916-781-3636 in advance of the meeting to arrange for such accommodations.

The Committee may act on any of the items listed on this Agenda regardless of whether an item is described as an Action item, a Report, or an Informational or Discussion item. This Agenda may be supplemented by Staff Reports which are available to the public upon request. Pursuant to California Government Code Section 54957.5, the following is the location at which the public can view Agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville, California, or www.ncpa.com.

- Review Safety Procedures NCPA Headquarters Facility
- 1. CALL MEETING TO ORDER AND ROLL CALL
- 2. PUBLIC COMMENT

Any member of the public who desires to address the NCPA Legal Committee on any item considered by the Legal Committee at this meeting, before or during the Committee's consideration of that item, shall so advise the Chair and shall thereupon be given an opportunity to do so. Any member of the public who desires to address the NCPA Legal Committee on any item within the jurisdiction of the Legal Committee and not listed on the Agenda may do so at this time.

3. MEETING MINUTES – Seeking approval of the minutes of the Legal Committee held on July 7, 2022. (*Action Item*)

CLOSED SESSION

4. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATIONPursuant to Government Code Section 54956.9(d)(1) - Existing Litigation, one (1) case:

Case Name: City of Santa Clara dba Silicon Valley Power and Northern California Power Agency, Petitioners, v. California Department of Water Resources, Respondent, Sacramento County Superior Court, Case No. 34-2022-00323425.

OPEN SESSION

- 5. REPORT FROM CLOSED SESSION
- 6. SPECIAL CONDITIONS AGREEMENT FOR GRANT ADMINISTRATION BY AND BETWEEN THE PLUMAS SIERRA RURAL ELECTRIC COOPERATIVE AND NCPA Staff will discuss the Defense Community Infrastructure Pilot Program Grant process and NCPA's proposed role in supporting Plumas Sierra's Fort Sage Project. (Discussion Item)
- 7. DEVELOPMENT OF THIRD PHASE AGREEMENT AND POWER PURCHASE AGREEMENT - Staff will discuss long term renewable portfolio standard (RPS) energy, resource adequacy, and RPS attributes transaction for geothermal resources with Calpine. Staff will review the WSPP contract structure including termination and credit provisions. (Discussion Item)

- **8. GENERAL COUNSEL UPDATES -** NCPA's General Counsel will update the Committee on miscellaneous business matters of interest.
- 9. ADJOURNMENT