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## Agenda

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**Date:** March 23, 2022  
**Subject:** NCPA Legislative and Regulatory Affairs Committee Meeting and Budget Workshop  
**Location:** Teleconference  
**Time:** 12:00 pm

***This meeting is being held in accordance with the Brown Act, Governor Gavin Newsom's Emergency Declaration related to COVID-19 adopted pursuant to the California Emergency Services Act, and Assembly Bill 361, that allow the NCPA Legislative and Regulatory Affairs Committee, Members, staff and the public to participate and conduct the meeting by teleconference.***

You may participate in the meeting by phone or teleconference:

Dial: (669) 900-6833  
Meeting ID: 483-250-4597#  
Participant ID: 918974

To participate via Zoom Teleconference  
Follow this link: <https://us02web.zoom.us/j/4832504597>

The Committee may take action on any of the items listed on this Agenda regardless of whether the matter appears on the Consent Calendar or is described as an Action Item, a Report or an Informational Item. If this agenda is supplemented by Staff Reports, they are available to the public upon request. Pursuant to California Government Code Section 54957.5, the following is the location at which the public can view Agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville, California, or [www.ncpa.com](http://www.ncpa.com).

Time estimates are provided as part of the Committee's effort to manage its time at Committee meetings. Listed times are estimated only and are subject to change at any time, including while the meeting is in progress. The Committee reserves the right to use more or less time on any item, to change the order of items, and/or to continue items to another meeting.

Particular items may be heard before or after the time estimated on the agenda. This may occur in order to best manage the time at a meeting or to adapt to the participation of the public. To ensure participation in a particular item, we suggest arriving at the beginning of the meeting and remaining until the item is called.

Persons requiring accommodations in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.

## **1. Call to Order, Opening Remarks, Roll Call (12:00 pm—12:05 pm)**

### **PUBLIC FORUM**

Any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item shall so advise the Chair and shall thereupon be given an opportunity to do so. Any member of the public who desires to address the Committee on any item within the jurisdiction of the Committee and not listed on the Agenda may do so at this time.

### **REPORTS AND COMMITTEE UPDATES (12:05 pm)**

**2. Meeting Minutes**—*Approval of minutes from the committee's February 7, 2022 special meetings and February 23, 2022 regular committee meeting. (Action Item)*

**3. Federal Affairs**—*NCPA member issues briefing for the upcoming NCPA/NWPPA Federal Policy Conference in Washington, DC. Briefing will also include updates on FY 2022 & 2023 appropriations, midterm elections, energy prices, federal grant opportunities, and upcoming member grassroots advocacy events.*

**4. Federal Power Program**—*Overview of challenging CVP water year operations and development of materials on key CVP topics for NCPA's Federal Power Working Group.*

**5. Customer Programs**—*Update on the launch of new building and transportation electrification funding programs, and the development of a weekly report with identified funding opportunities for NCPA and Members.*

**6. State Legislative Affairs**—*Discussion of key state policy issues, including legislation related to prevailing wage, resource adequacy, and potential grant opportunities related to sediment removal and hydrogen. .*

**7. Regulatory Affairs**—*Overview of recent state and federal regulatory agency proceedings and developments.*

### **Other Issues**

### **ADJOURNMENT**