



651 Commerce Drive
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August 1, 2019

TO: Facilities Committee
FROM: Carrie Pollo
SUBJECT: Notice of the Facilities Committee Meeting

Facilities Committee: In compliance with the Brown Act, if participating on the conference call **and/or online presentation**, please attend one of the locations listed below and post this notice at a publicly accessible location at the participation location **72-hours** before the call begins.

Date:	Wednesday, August 7, 2019
Time:	9:00 am
Where:	NCPA Headquarters 651 Commerce Drive Roseville, CA 95678
Contact at NCPA:	Carrie Pollo 916.781.4282

ALAMEDA MUNICIPAL PWR 2000 Grand St., Alameda 510.748.3901	BAY AREA RAPID TRANSIT 300 Lakeside Drive, Oakland 510.464.6435	CITY OF BIGGS 465 "C" Street, Biggs 530.868.5493
CITY OF GRIDLEY 685 Kentucky Street, Gridley 530.846.5695	CITY OF HEALDSBURG 401 Grove Street, Healdsburg 707.431.3317	CITY OF LODI 1331 S. Ham Lane, Lodi 209.333.6762
CITY OF LOMPOC 100 Civic Ctr. Plaza, Lompoc 805.875.8299	CITY OF PALO ALTO 250 Hamilton Ave, Palo Alto 650.329.2273	PORT OF OAKLAND 530 Water Street, Oakland 510.627.1100
PLUMAS-SIERRA REC 73233 Hwy 70, Portola 530.832.4261	CITY OF REDDING 3611 Avtech Parkway, Redding 530.339.7344	CITY OF ROSEVILLE 2090 Hilltop Cir, Roseville 916.774.5602
CITY OF SANTA CLARA 881 Martin Avenue, Santa Clara 408.261.5490	TURLOCK IRR. DISTRICT 333 E. Canal Drive, Turlock 209.883.8300	CITY OF UKIAH 300 Seminary Ave, Ukiah 707.463.6200



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Agenda

Date: Wednesday, August 7, 2019

Subject: Facilities Committee Meeting

Location: NCPA Headquarters, 651 Commerce Drive, Roseville CA.

Time:

The Committee may take action on any of the items listed on this Agenda regardless of whether the matter appears on the Consent Calendar or is described as an Action Item, a Report or an Informational Item. This agenda is often supplemented by various documents which are available to the public upon request. Pursuant to Government Code Section 54957.5, the following is the location at which the public can view agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville California, or www.ncpa.com.

Persons requiring accommodation in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.

REVIEW SAFETY PROCEDURES

1. Call Meeting to Order and Roll Call

PUBLIC FORUM

Any member of the public who wishes to address the Committee on matters not on the Agenda, but within the subject matter jurisdiction of the Committee, or any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item, shall so advise the Chair and shall thereupon be given an opportunity to do so.

OPEN SESSION

2. Approve Minutes from the July 3, 2019 Facilities Committee Meeting.

3. All Generation Services Facilities – Brenntag Pacific, Inc. MTS – Staff is seeking a recommendation for Commission approval of a five-year Multi-Task Agreement for Purchase of Supplies with Brenntag Pacific, Inc., for purchase of chemicals, with a not to exceed amount of \$2,500,000, for use at all facilities owned and/or operated by NCPA. All purchase orders issued pursuant to the agreement will be charged against approved Annual Operating Budgets.
(Commission Category: Consent; Sponsor: CT's)

4. NCPA CT1 Facilities – Circuit Breaker Replacement Project – Staff is seeking a recommendation for Commission approval of the replacement of the generator circuit breakers at both the CT1 Alameda and CT1 Lodi facilities. *(Commission Category: Consent; Sponsor: CTs)*

5. **NCPA Geothermal Facilities – Modify Scope of Current Geothermal Drilling Project** – Staff is seeking a recommendation for Commission approval to modify the scope of the current Geothermal Drilling Project to including sites Q-10 and Q3, pending completion of current P-Site drilling, and assuming the current project comes in under budget. *(Commission Category: Consent; Sponsor: Geo)*
6. **All Generation Services Facilities, Members, SCPPA – Aspen Environmental First Amendment to MTCSA** – Staff is seeking a recommendation for Commission approval of a First Amendment to the five-year Multi-Task Consulting Services Agreement with Aspen Environmental Group for electric system resource planning and assessment services, increasing the not to exceed amount of from \$240,000 to \$1,000,000, for use at all facilities owned and/or operated by NCPA, its Members, SCPPA, and SCPPA Members. All purchase orders issued pursuant to the agreement will be charged against approved Annual Operating Budgets. *(Commission Category: Consent; Sponsor: Gen Services Administration)*
7. **All Generation Services Facilities, Members, SCPPA – IEC Corporation MTPSA** – Staff is seeking a recommendation for Commission approval of a five-year Multi-Task Professional Services Agreement with Integrated Engineers & Contractors Corporation dba IEC Corporation, for energy related consulting services, with a not to exceed amount of \$1,000,000, for use at all facilities owned and/or operated by NCPA, its Members, SCPPA, and SCPPA Members. All purchase orders issued pursuant to the agreement will be charged against approved Annual Operating Budgets. *(Commission Category: Consent; Sponsor: Generation Services Administration)*
8. **Generation Services 2020 Outage Schedule** – Staff is seeking a recommendation for Facilities Committee approval of the 2020 Outage Schedule for NCPA’s CT, Geo, and Hydro facilities. *(Commission Category: Informational; Sponsor: Generation Services Administration)*
9. **PG&E Negotiated Gas Transmission Rate Agreement** – Staff is seeking a recommendation for Commission approval of the PG&E Negotiated Gas Transmissions Rate Agreement. *(Commission Category: Consent; Sponsor: Generation Services Administration)*
10. **NCPA Generation Services Plant Updates** – NCPA Plant Staff will provide the Committee with an informational update on current plant activities and conditions. *(Commission Category: Informational; Sponsor: Generation Services)*
11. **Amendment No. 1 to Cotenancy Agreement** – Staff will provide an update regarding the status of Amendment No. 1 to the Castle Rock Junction-Lakeville 230-kV Transmission Line Agreement. *(Commission Category: N/A; Sponsor: Power Management)*
12. **New Business Opportunities** – Staff will provide an update regarding new business opportunities. *(Commission Category: N/A; Sponsor: Power Management)*
13. **Planning and Operations Update** – Staff will provide an update on issues related to planning and operations.
14. **Schedule Next Meeting Date** – The next Facilities Committee meeting is currently scheduled for September 4, 2019.

ADJOURNMENT

/cp