(916) 781-3636
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## Executive Committee Agenda

Date: April 28, 2022
Subject: NCPA Executive Committee Meeting
Location: NCPA, 651 Commerce Drive, Roseville, CA 95678
Time: 8:00 am

[^0]|  | JENELLE OSBORNE <br> 1116 W. Barton Lompoc, CA |  |
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|  | NCPA <br> 651 Commerce Drive Roseville CA |  |

The Committee may take action on any of the items listed on this Agenda regardless of whether the matter appears as a Discussion/Action Item or a Report or an Information Item. When this Agenda is supplemented by Staff Reports, they are available to the public upon request. Pursuant to California Government Code Section 54957.5, the following is the location at which the public can view Agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville, California.

Persons requiring accommodation in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.

## REVIEW SAFETY PROCEDURES

## 1. Call Meeting to Order and Introductions

2. Approve minutes of the March 24, 2022, Regular Executive Committee Meeting

## PUBLIC FORUM

Any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item shall so advise the Chair and shall thereupon be given an opportunity to do so. Any member of the public who desires to address the Committee on any item within the jurisdiction of the Committee and not listed on the Agenda may do so at this time.

## INFORMATIONAL ITEMS

3. General Manager Report - update and monthly report
4. General Counsel Report - update and monthly report

## DISCUSSION / ACTION

5. NCPA's Personnel Policies and Procedures - discussion regarding NCPA's LongTerm Telecommute Program.

## CLOSED SESSION

## 6. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code Section 54956.9(d)(1) - Existing Litigation, two (2) cases:
A. Case Name: In Re PG\&E Corporation and Pacific Gas and Electric Company, Debtors; United States Bankruptcy Court, Northern District of California, Case Nos. 19-30088 (Lead Case) and 19-30089 DM.
B. Case Name: City of Santa Clara dba Silicon Valley Power and Northern California Power Agency, Claimants, v. California Department of Water Resources, Respondent, American Arbitration Association, Case No. 01-22-0001-3527.
7. CONFERENCE WITH LEGAL COUNSEL - pursuant to Government Code Section 54956.9(d)(2) - Anticipated Litigation - one (1) case.
8. THREAT TO PUBLIC SERVICES OR FACILITIES - Threat to public services or facilities pursuant to Government Code Section 54957:

Consultation with Chief Financial Officer / Assistant General Manager Administrative Services, Monty Hanks, Assistant Manager, Information Services, Christopher Carnesi, and Energy Resource Analyst II - Risk Management, Randall Kramer.

## OPEN SESSION

## REPORT FROM CLOSED SESSION

## NEW BUSINESS

## ADJOURNMENT


[^0]:    * In compliance with the Brown Act, you may participate via teleconference at one of the meeting locations listed below. In either case, please: 1) post this Agenda at a publicly accessible location at the participation location no later than 72 -hours before the meeting begins, and 2) have a speaker phone available for any member of the public who may wish to attend at your location. *

