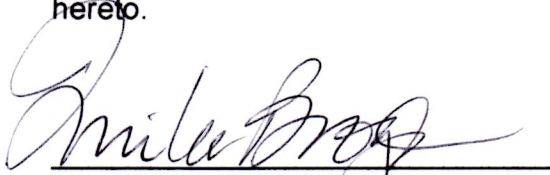


NORTHERN CALIFORNIA POWER AGENCY  
FACILITIES COMMITTEE

CALL OF SPECIAL MEETING  
March 15, 2017

PLEASE TAKE NOTICE that a special meeting of the Facilities Committee of the Northern California Power Agency is hereby called for March 15, 2017 at 9:00am for the purpose of dealing with the matter(s) listed on the agenda attached hereto.



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Mike Brozo, Vice Chair  
NCPA Facilities Committee



651 Commerce Drive,  
Roseville, CA 95678

phone (916) 781-3636  
fax (916) 783-7693  
web www.ncpa.com

March 9, 2017

TO: Facilities Committee  
FROM: Michelle Schellentrager  
SUBJECT: Notice of the Special Facilities Committee Meeting

Facilities Committee: **In compliance with the Brown Act, if participating on the conference call **and/or online presentation**, please attend one of the locations listed below and post this notice at a publicly accessible location at the participation location **24-hours** before the call begins.**

Date:	<b>Wednesday, March 15, 2017</b>
Time:	<b>9:00am</b>
Where:	<b>NCPA Headquarters 651 Commerce Drive Roseville, CA 95678</b>
Contact at NCPA:	Michelle Schellentrager 916.781.4282

ALAMEDA MUNICIPAL PWR 2000 Grand St., Alameda 510.748.3901	BAY AREA RAPID TRANSIT 300 Lakeside Drive, Oakland 510.464.6435	CITY OF BIGGS 465 "C" Street, Biggs 530.868.5493
CITY OF GRIDLEY 685 Kentucky Street, Gridley 530.846.5695	CITY OF HEALDSBURG 435 Allen Ct., Healdsburg 707.431.3317	CITY OF LODI 1331 S. Ham Lane, Lodi 209.333.6762
CITY OF LOMPOC 100 Civic Ctr Plaza, Lompoc 805.875.8299	CITY OF PALO ALTO 250 Hamilton Ave, Palo Alto 650.329.2273	PORT OF OAKLAND 530 Water Street, Oakland 510.627.1100
PLUMAS-SIERRA REC 73233 Hwy 70, Portola 530.832.4261	CITY OF ROSEVILLE 2090 Hilltop Cir, Roseville 916.774.5602	CITY OF SANTA CLARA 1500 Warburton Ave, Santa Clara 408.261.5490
TURLOCK IRR. DISTRICT 333 E. Canal Drive, Turlock 209.883.8300	CITY OF UKIAH 300 Seminary Ave, Ukiah 707.463.6200	



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# Agenda

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**Date:** Wednesday, March 15, 2017  
**Subject:** Special Facilities Committee Meeting  
**Location:** NCPA Headquarters, 651 Commerce Drive, Roseville, CA  
**Time:** 9:00am

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*The Committee may take action on any of the items listed on this Agenda regardless of whether the matter appears on the Consent Calendar or is described as an Action Item, a Report or an Informational Item. This agenda is often supplemented by various documents which are available to the public upon request. Pursuant to Government Code Section 54957.5, the following is the location at which the public can view agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville California, or [www.ncpa.com](http://www.ncpa.com).*

*Persons requiring accommodation in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.*

## 1. Call Meeting to Order and Roll Call

### PUBLIC FORUM

Any member of the public who wishes to address the Committee on matters not on the Agenda, but within the subject matter jurisdiction of the Committee, or any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item, shall so advise the Chair and shall thereupon be given an opportunity to do so.

2. **Gen Services FY2018 Budget Review and Approval**– Staff will present and review the final budget for FY2018 for Generation Services, and will be seeking a recommendation for Commission approval of the budget. *(Sponsor: Gen Services)*
3. **Administrative Services FY2018 Budget Review and Approval**– Staff will present and review the final budget for FY2018 for Administrative Services, and will be seeking a recommendation for Commission approval of the budget. *(Sponsor: Administrative Services)*
4. **Power Management FY2018 Budget Review and Approval**– Staff will present and review the final budget for FY2018 for Power Management, and will be seeking a recommendation for Commission approval of the budget. *(Sponsor: Power Management)*

### ADJOURNMENT

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