



phone (916) 781-3636 fax (916) 783-7693 web www.ncpa.com

# **Executive Committee Agenda**

**Date:** October 24, 2024

**Subject:** NCPA Executive Committee Meeting

**Location:** NCPA – 651 Commerce Drive, Roseville, CA 95678

Time: 8:00 am

In compliance with the Brown Act, you may participate at one of the meeting locations listed below or at NCPA, 651 Commerce Drive, Roseville, CA. In either case, please: 1) post this Agenda at a publicly accessible location at the participation location no later than 72-hours before the meeting begins, and 2) have a speaker phone available for any member of the public who may wish to attend at your location.

City of Gridley	City of Healdsburg	City of Santa Clara
685 Kentucky Street Gridley, CA	City Hall	City Hall
	401 Grove Street	1500 Warburton Avenue
	Healdsburg, CA	Santa Clara, CA

The Committee may take action on any of the items listed on this Agenda regardless of whether the matter appears as a Discussion/Action Item or a Report or an Information Item. When this Agenda is supplemented by Staff Reports, they are available to the public upon request. Pursuant to California Government Code Section 54957.5, the following is the location at which the public can view Agendas and other public writings: NCPA Offices, 651 Commerce Drive, Roseville, California.

Persons requiring accommodation in accordance with the Americans with Disabilities Act in order to attend or participate in this meeting are requested to contact the NCPA Secretary at 916.781.3636 in advance of the meeting to arrange for such accommodations.

#### **REVIEW SAFETY PROCEDURES**

- 1. Call Meeting to Order and Introductions
- 2. Approve minutes of the September 27, 2024 Executive Committee meeting.

### **PUBLIC FORUM**

Any member of the public who desires to address the Committee on any item considered by the Committee at this meeting before or during the Committee's consideration of that item shall so advise the Chair and shall thereupon be given an opportunity to do so. Any member of the public who desires to address the Committee on any item within the jurisdiction of the Committee and not listed on the Agenda may do so at this time.

#### **OPEN SESSION**

#### **INFORMATIONAL ITEMS**

- 3. General Manager Report update and monthly report
- **4.** General Counsel Report update and monthly report

#### **DISCUSSION / ACTION ITEMS**

**5.** Approval of the 2025 Proposed NCPA Committee Meeting Calendar – approve and recommend Commission approval of the 2025 NCPA Committee Meeting calendar.

# **CLOSED SESSION**

- 6. CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code Section 54957.6: Agency representatives: Assistant General Manager Monty Hanks, Assistant General Manager Michael DeBortoli, and Human Resources Manager Brynna Bryant. Employee organization: Hydroelectric Employees Association (HEA).
- 7. CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code Section 54957.6: Agency representatives: Assistant General Manager Monty Hanks, Assistant General Manager Michael DeBortoli, and Human Resources Manager Brynna Bryant. Employee organization: IBEW 1245 (Geothermal and Combustion Turbines).
- 8. CONFERENCE WITH LABOR NEGOTIATORS AND PERFORMANCE EVALUATION a) Labor negotiations pursuant to Government Code Section 54957.6: Agency representatives: NCPA Executive Committee Members and Human Resources Manager Brynna Bryant: Unrepresented Public Employee: General Counsel; and b) Performance evaluation pursuant to Government Code Section 54957: Unrepresented Public Employee: One Category: General Counsel.
- 9. CONFERENCE WITH LABOR NEGOTIATORS AND PERFORMANCE EVALUATION a) Labor negotiations pursuant to Government Code Section 54957.6: Agency representatives: NCPA Executive Committee Members and Human Resources Manager Brynna Bryant: Unrepresented Public Employee: General Manager: and b) Performance evaluation pursuant to Government Code Section 54957: Unrepresented Employee: One Category: General Manager.
- **10. CONFERENCE WITH LEGAL COUNSEL –** pursuant to Government Code Section 54956.9(d)(2) Anticipated Litigation, three (3) cases.

## **OPEN SESSION**

REPORT FROM CLOSED SESSION

**NEW BUSINESS** 

**ADJOURNMENT**